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DYLAN TAYLOR, SUE BRADFORD & JACK FOSTER
An introduction to this special issue of Counterfutures.

A Case for Universal State Housing
VANESSA COLE
Universal state housing as a practical solution to Aotearoa New Zealand’s trenchant housing crisis. Affordable, secure, and decommodified housing for all.

Re-socialising Aotearoa New Zealand Housing
MARK SOUTHCOMBE
A vision for a 21st-century cooperative-housing model for Aotearoa New Zealand. Cooperative housing as a third way between ownership and renting.

Engaging Communities in the Design of Homes and Neighbourhoods
REBECCA KIDDLE
Reflections on best practice for community engagement in urban-redevelopment projects. Empowering communities through effective, meaningful, and culturally relevant engagement processes.

Dispossession and Gentrification in the Porirua Redevelopment
JASMINE TAANKINK & HUGO ROBINSON
An account of the Porirua regeneration project from Housing Action Porirua. Community resistance to state-led gentrification.

Spatial Justice—Decolonising Our Cities and Settlements
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An argument for urban-planning reform and spatial justice. Implementing the kāinga model as practical decolonisation.
Driving Through the East
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Reflections on effective community-engagement practices in Porirua. To provide suitable housing and neighbourhoods for Pasifika, architects and urban planners must expand their cultural kete.

Envisioning Regenerative Communities
CAMIA YOUNG & THOMAS NASH
Interviewed by Dylan Taylor, Camia Young and Thomas Nash imagine a new era of regenerative urban design.

Setting the Scenes of Early Pākehā
PETER HOWLAND
Review of Ian Smith, Pākehā Settlements in a Māori World. The archaeology of early colonial settlements in Aotearoa told in five phases.

A Global Fix
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The Path Home
DAMIAN SLIGO-GREEN
Review of Samuel Stein, Capital City. A critical account of the age of real-estate capital and the transformation of the city.
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Ko Jade Kake tāna ingoa. He uri tēnei nō Ngāpuhi, Te Whakatōhea me Te Arawa. He kaihoahoa, he kaituhituhi, he kaihāpai ia. Ko te mahi tuhituhi i ngā ‘decolonisation’, i ngā hapū rangatiratanga, i ngā ‘Māori-futurism’ tāna aronga nui.

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